



Messianic Seder Haggadah

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Come out of Egypt My People

# Gathering the Scattered

A compilation of many internet and private  
sources and ideas edited to help prepare the  
Jew and Gentile for the soon return of  
Y'shua the Messiah.

To choose the image of Almighty God over  
the image of the Beast, to come out of Egypt  
and worship Him, in Spirit and in Truth.

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email 

# Lamb of YHVH

**Passover Haggadah**

## **Welcome!!**

### **Introduction**

Passover is the celebration of how YHVH executed judgment against the nation of Egypt and “passed over” the homes that had the blood of a lamb on their doorposts.

It is also the exact time that Messiah Y’shua gave His life as a sacrifice for all mankind.

We know that the Messiah Y’shua not only celebrated Passover, but is the Passover!



Although, Passover has been celebrated by Jewish people for thousands of years the Torah commands **all** Believers to keep this appointed time.

*And ADONAI spoke to Moses, saying,  
2 “Speak to the children of Israel, and say  
to them: ‘The feasts (Moedim) of the  
ADONAI, which you shall proclaim to be  
holy convocations (rehearsals), these are  
**My** feasts. (Leviticus 23)*

# B-resheet

Hidden in plain site is the entire Gospel, from Genesis to Revelation in the first seven Hebrew words! These form a Menorah –literally that which holds the light and reveals Mankind’s reconciliation with God over the next 7 days.

|            |            |             |         |              |                |                  |
|------------|------------|-------------|---------|--------------|----------------|------------------|
| הָאָרֶץ    | וְאֵת      | הַשָּׁמַיִם | אֵת     | אֱלֹהִים     | בְּרָא         | בְּרֵאשִׁית      |
| the Earth. | and        | the Heavens |         | GOD          | created        | In the Beginning |
| Reverence  | Knowledge  | Power       | Adonai  | Counsel      | Understanding  | Wisdom           |
| Sukkot     | Yom Kippur | Trumpets    | Shavuot | First Fruits | Unleaven Bread | Passover         |
| 7          | 6          | 5           | 4       | 3            | 2              | 1                |



This light is revealed to us in the seven feasts (Moedim), starting ‘in the beginning’ with Pesach.

***Wisdom has built her house; she has hewn her seven pillars. (Proverbs 9:1)***

# Last Supper

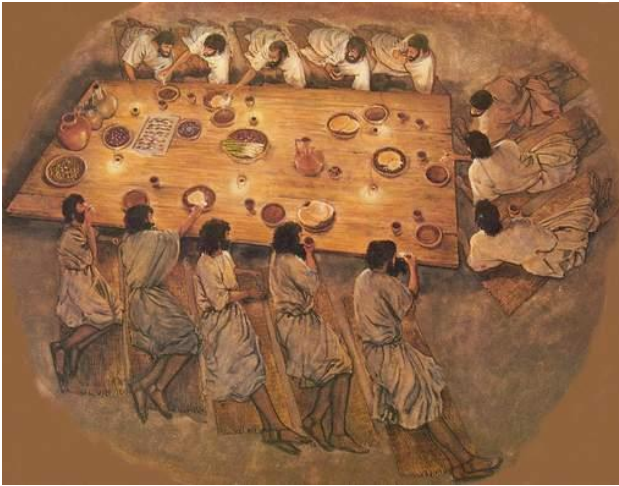
Y'shua was the host of this very special observance of His Last Supper. This was not a Passover. However, it had elements which mirror a Seder and reinforce His first and second coming.

***How could Y'shua had observed Passover when it wasn't Passover and He was the Passover?***

Joseph Shulam has suggested that it may not have been the *Seder* but a *se'udat-mitzvah*, the celebratory banquet accompanying performance of a commandment. Here is the background for his argument. When a rabbi and his students finish studying a tractate of the Talmud, they celebrate with a *se'udat-mitzvah* (also called a *se'udat-siyum*, 'banquet of completion,' i.e., graduation). Since *Yeshua* knew he was going to die, he may have regarded it as appropriate to complete his disciples' earthly "course of study" with a banquet.

**(p. 77, *Jewish New Testament Commentary*)**

# The Older Shall Serve/Rule the Younger -The 6<sup>th</sup> Day



Scripture does not directly state the seating arrangement used for the last meeting. We can deduce, however, where **Judas** the oldest, Y'shua, Peter, and **John** the youngest *had* to have sat based on traditions in use during the time and record of what occurred at this solemn gathering. As it was with His first coming so shall it be with His second coming.

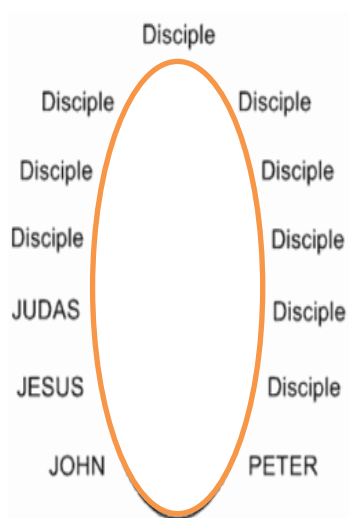
What separated the Beast from the Beloved is the same that separates light from darkness – the very presence of Y'shua.

# Esau ~ I have Hated / Image of the Beast or Image of God

## Parashah 6: Tol'dot (History) 25:19-28:9

<sup>19</sup> Here is the history of Yitz'chak, Avraham's son. Avraham fathered Yitz'chak. <sup>20</sup> Yitz'chak was forty years old when he took Rivkah, the daughter of B'tu'el the Arami from Paddan-Aram and sister of Lavan the Arami, to be his wife.

<sup>21</sup> Yitz'chak prayed to ADONAI on behalf of his wife, because she was childless. ADONAI heeded his prayer, and Rivkah became pregnant. <sup>22</sup> The children fought with each other inside her so much that she said, "If it's going to be like this, why go on living?" So she went to inquire of ADONAI, <sup>23</sup> who answered her, "There are two nations in your womb. From birth they will be two rival peoples. One of these peoples will be



*stronger than the other, and the older will serve the younger.”*

*<sup>24</sup> When the time for her delivery came, there were twins in her womb. <sup>25</sup> The first to come out was reddish and covered all over with hair, like a coat; so they named him ‘Esav [completely formed, that is, having hair already]. <sup>26</sup> Then his brother emerged, with his hand holding ‘Esav’s heel, so he was called Ya‘akov [he catches by the heel, he supplants]. Yitz’chak was sixty years old (6th day) when she bore them.*

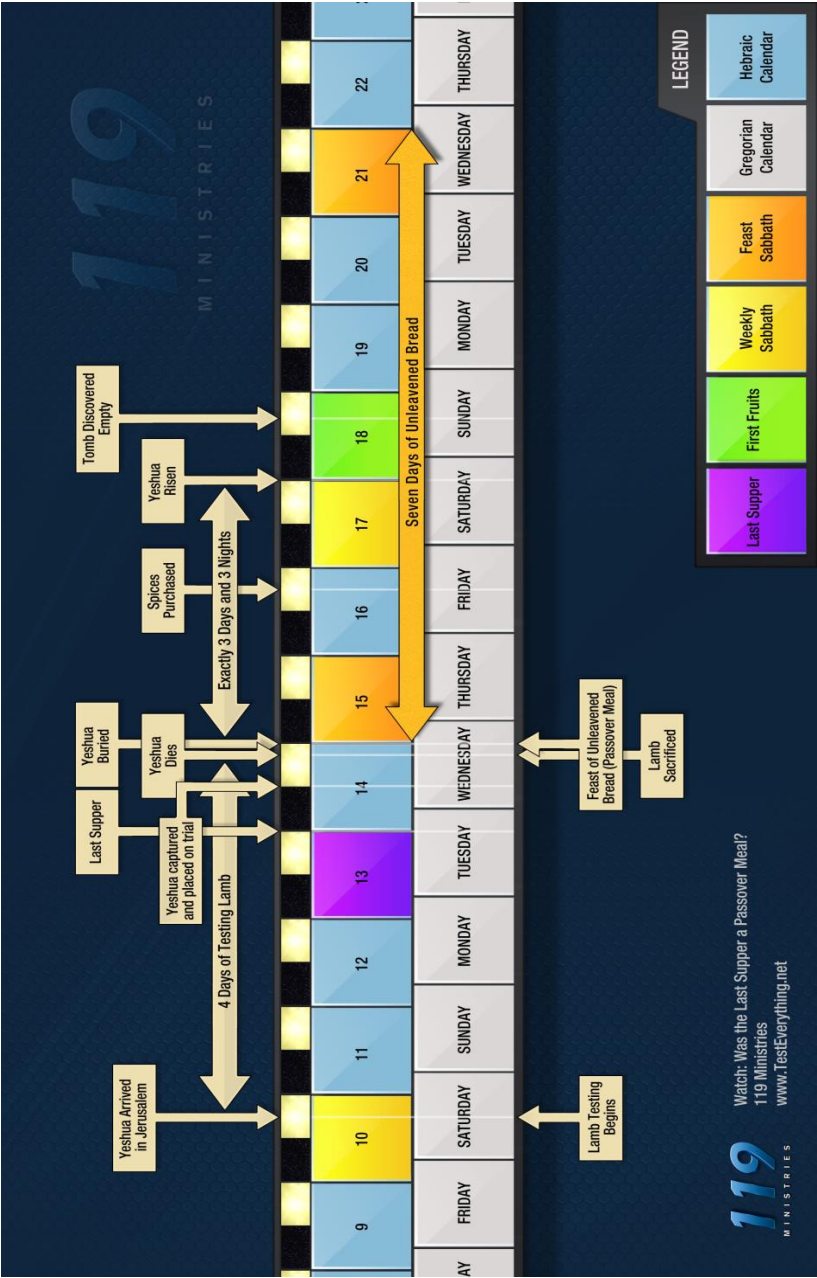


*<sup>27</sup> The boys grew; and ‘Esav became a skillful hunter, an outdoorsman; while Ya‘akov was a quiet man who stayed in the tents. <sup>28</sup> Yitz’chak favored ‘Esav, because he had a taste for game; Rivkah favored Ya‘akov.*

### **Parashah 1: B’resheet (In the beginning) 1:24...26**

*<sup>24</sup> God said, “Let the earth bring forth each kind of living creature — each kind of livestock, crawling animal and wild beast”; ...<sup>26</sup> Then God said, “Let us make humankind in our image, in the likeness of ourselves; and let them rule over the fish in the sea, the birds in the air, the animals, and over all the earth, and over every crawling creature that crawls on the earth.”*





# Seder

The Passover events are traditionally remembered through a “Seder” or memorial meal.

The word “Seder” means order and literally means YHWH has the “order (whole world) in his hands”! It includes dipping vegetables, singing, four cups of wine, and eating unleavened bread.

1. **NEROT OF THE FESTIVAL LIGHTS / SHOFAR**
2. **KADESH – 1<sup>st</sup> Cup of Sanctification**
3. **UR'CHATZ -- THE WASHING OF HANDS:**
4. **KARPAS -- EATING OF the GREEN VEGETABLE**
5. **YACHATZ -- BREAKING THE MIDDLE MATZAH**



## AFIKOMEN

12. **BAREKH -3rd Cup of Redemption**
13. **ELIJAH THE PROPHET**
14. **HALLEL -4<sup>th</sup> Cup of Praise**
15. **NIRTZAH -- CONCLUSION OF THE SEDER**

6. **THE FOUR QUESTIONS**
7. **MAGGID – TELLING THE PASSOVER STORY**
8. **PLAGUES - 2nd Cup of Deliverance**
9. **MATZAH, MOROR & BITTER HERBS**
10. **SHULCHAN ORECH -- THE FESTIVAL MEAL**
11. **TZAFON -- EATING THE**

# Shechecheyanu



*Barukh atah ADONAI Eloheinu melekh ha'olam  
shechechyanu*

*v'kiy'manu*

*v'higyanu lazman hazeh!*

*Blessed are You, ADONAI our God, Ruler of the  
universe, for granting us life, for sustaining us,  
and for helping us reach this day.*

# Blessing the Children

*On that day Jacob blessed them, he said, "In time to come, Israel (the Jewish people) will use you as a blessing. They will say, 'May God make you like Ephraim and Menashe'." (Genesis*

*48:20) On the Eve of Holy days and Shabbat it is customary for parents to **place a hand on the head***



*of each child and pronounce the following blessing*

## **For Sons say:**

*Y'simcha Elohim  
k'Efrayim v'che-  
Menasheh.*

May God make you  
like Ephraim and  
Menasheh

## **For Daughters say:**

*Y'simeich Elohim  
k'Sarah, Rivkah,  
Rachel, v'Leah.*

May God make you  
like Sarah, Rebecca,  
Rachel and Leah.

# In Our Forefathers' Footsteps

## **ABBA:**

Tonight, please take time to reflect upon your own life and allow the elements of our meal to speak to your soul. Let us allow our senses to fully participate tonight. Take in the sights and smells, taste each ingredient, consider every word. See, hear and feel the truth of Messiah's love.

At the Seder, every person should see himself as if he were going out of Egypt. Beginning with our Patriarchs, Abraham, Isaac and Jacob, we recount the Jewish people's descent into Egypt and recall their suffering and persecution. We are with them as YHVH sends the Ten Plagues to punish Pharaoh and his nation, and follow along as they leave Egypt and cross the Sea of Reeds. We witness the miraculous hand of YHVH as the waters part to allow the Israelites to pass then return to inundate the Egyptian legions.

## **Tonight we eat history!**

# Nerot Lighting the Festival Lights



*“Thy Word is a lamp unto my feet and a light unto my path” (Psalm 119:105).*

## **ABBA:**

As we light the Moed lights we pray that the Spirit of ADONAI would illuminate this place tonight and give us wisdom, understanding, counsel, power, knowledge and reverence as we celebrate this Passover together. Even as Messiah’s light entered this world by a woman, the Passover light enters our midst by a woman of ADONAI’s choosing.

**EMAH:** *(Prays after lighting the candles)*

*Baruch atah ADONAI*

*Eloheynu, Melech Ha Olam*

*asher kide-eshanu b'mitzvotav ve-tzivanu*

*l'hiyot ohr l'goyim bidvaro, u'vishmo*

*anach-nu mad-likim ha-ne-rot shel Yom*

*Tov.*



Blessed are you, ADONAI, our Elohim, King of the universe, who has sanctified us by Your commandments and commanded us to be a light to the nations and who has set us apart by His word and in whose Name we light the festival lights.

# Burning the Chametz



**ALL:**

*“Get rid of the old chametz so that you can be a new batch of dough, because in reality you are now unleavened bread. For our Pesach Lamb, the Messiah has been sacrificed. So let us celebrate the Pesach Seder not with leftover chametz, the chametz of wickedness and evil, but with the matzah of purity and truth,” (1 Corinthians 5:7-8).*

# Shofar Blast



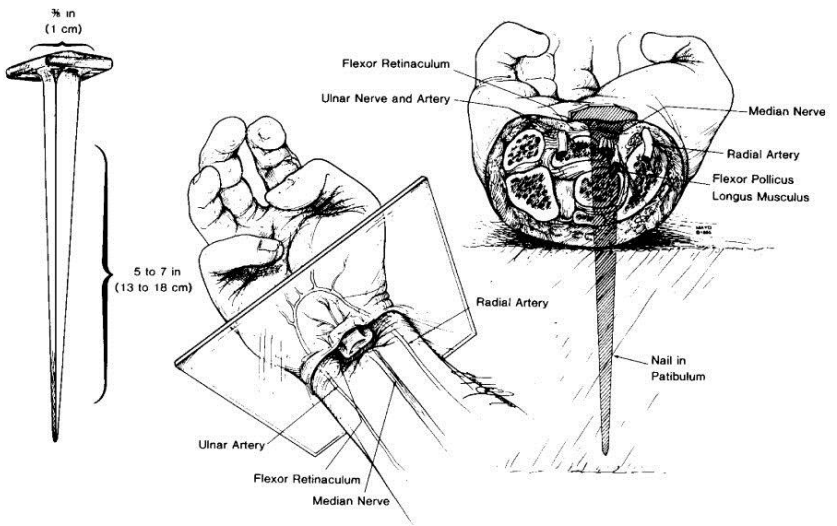
## **ABBA:**

Pesach is an appointed time set by YHWH for all born again believers. In the ancient Temple the

priests began the slaughter of the lambs after the Levites blew the shofar. Let us now pause and remember the gift of life of the Lamb of YHWH through the sounding of the shofar

*Ba·ruk·h at·tah ADONAI, E·lo·he·nu  
me·lekh ha·o·lam,  
a·sher kid·de·sha·nu be'mitz·vo·tav ve'tzi·va·nu  
lish·mo'a kol shofar*

Blessed are you ADONAI our Elohim,  
who has set us apart by Your  
commandments and commands us  
to hear the sound of the ram's horn.



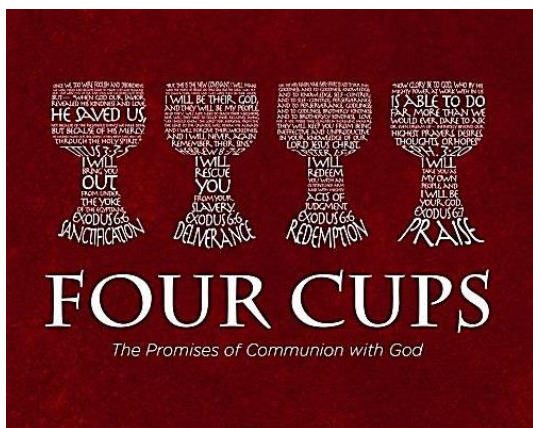
# Kadesh—the First Cup of Sanctification

The Seder service begins with the recitation of *kiddush*, proclaiming the holiness of the holiday. This is done over a cup of wine, the first of the four cups we will drink (while reclining) at the Seder.



**ABBA:** *(Fill everyone's glass)*

*As He began His final Passover Seder, Y'shua, our Messiah, said to His disciples: "With desire I have desired to eat this Passover with you before I suffer... And he took the cup and gave thanks" (Luke 22:15-16)*



Four cups of wine are drunk during the Passover Seder, remembering four promises of God given

to Moses:

1. **I will bring you out** (Cup of Sanctification)
2. **I will Free you** (Cup of Deliverance)
3. **I will redeem you** (Cup of Redemption / Betrothal)
4. **I will take you as my own people** (Cup of Restoration)

*Therefore tell the children of Israel, 'I am ADONAI and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with an outstretched arm, and with great judgments. 7 I will take you to myself for a people. (Exodus 6:6-7)*

# First Cup Blessing—First Miracle at Cana

Let us lift our first cup together and bless the name of Yahweh!



*Baruch atah, ADONAI  
Eloheinu melech ha'olam,  
borei p'ri hagafen.*

Blessed are You, ADONAI  
our God, King of the  
universe, who creates the  
fruit of the vine.

At the Passover, we remember that You freed the Israelites from slavery. May this cup of joy remind us of the freedom from sin that You gave us through Your Son, Y'shua. Let us all drink of this, the first cup of Passover.

*He went a little farther and fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will."  
(Matthew 26:39)*

# Ur'chatz—Purification

The next step in the Seder, Karpas, requires dipping food into water, which in turn mandates, according to Jewish law, that either the food be eaten with a utensil or that one's hands be purified by washing.



*Baruch atah ADONAI,  
Elo-heinu Melech Ha'Olam, asher kideshanu  
bemitzvotav vetzivanu al netilat yadayim*

*Who may ascend into the hill of the LORD?  
And who may stand in His holy place? He  
who has clean hands and a pure heart,  
(Psalm 24:3-4).*

**ALL:**

*“The earth is ADONAI’s, with all that is in it, the world and those who live there; <sup>2</sup> for he set its foundations on the seas and established it on the rivers.<sup>3</sup> Who may go up to the mountain of ADONAI? Who can stand in his holy place?*

*<sup>4</sup> Those with clean hands and pure hearts, who don’t make vanities the purpose of their lives or swear oaths just to deceive.<sup>5</sup> They will receive a blessing from ADONAI and justice from God, who saves them.<sup>6</sup> Such is the character of those who seek him, of Ya’akov, who seeks your face...”  
(Psalm 24:1-6).*

**ABBA:** Let us remember how Y’shua humbled himself as a servant and washed His disciples feet. Let us follow His example of servanthood in our lives.

*“Therefore Israel, Let us keep the feast...”  
As we rest in our Messiah this special evening, let us remember His coming to the world as a Servant for us all. (1 Corinthians 5:8)*

## ALL:

*"After He had washed their feet, and had taken His garments, and was set down again, He said unto them, 'Know ye what I have done unto you. ... Ye call me Master and ADONAI, and ye say well; for so I am. If I then, your ADONAI and Master, have washed your feet; ye also ought to wash one another's feet'" (John 13:12, 13).*

*"Cleanse first that which is within the cup and platter, that the outside of them maybe clean also" (Matthew 23:26).*

*"Woe to you, Scribes and Pharisees, hypocrites! For you are like white-washed tombs, which outwardly appear beautiful, but within are full of dead people's bones and all uncleanness. So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness."*

*Matthew 23: 27-28*



# Karpas—the “Bitterness”

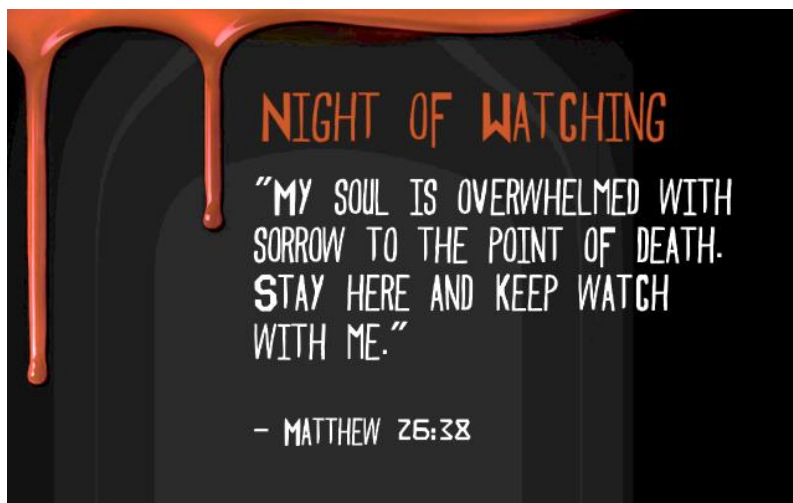
Karpas is dipped into saltwater and eaten. The saltwater represents the growth and fertility of the Jewish people in

Egypt, but it also remembers their great suffering and tears that were shed.

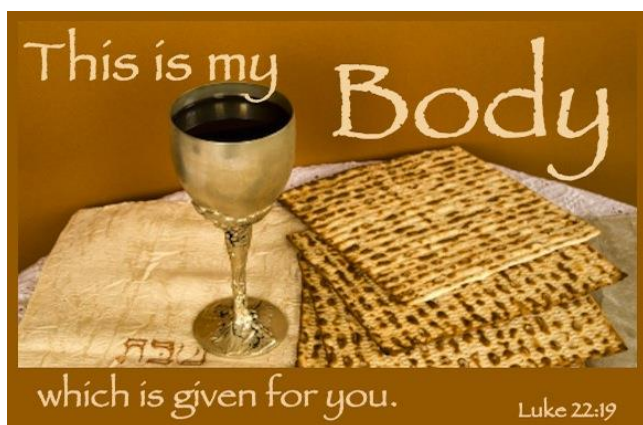


## ALL:

<sup>12</sup> *As the sun was about to set, a deep sleep fell on Avram; horror and great darkness came over him.* <sup>13</sup> *ADONAI said to Avram, "Know this for certain: your descendants will be foreigners in a land that is not theirs. They will be slaves and held in oppression there four hundred years.* <sup>14</sup> *But I will also judge that nation, the one that makes them slaves. (Genesis 15 12-14)*



# Yachatz—Breaking the Matzah



These three pieces of matzah are wrapped together for

Pesach. The rabbi's call these three "a unity", symbolizing the three main patriarchs Abraham, Isaac and Jacob, or some say, the three tribes of Judah, Benjamin and Levi the tribes of Jewish Israel."

However, Believers in Messiah Y'shua recognize that these three also represent the Father, Son, and Ruach Ha Kodesh, the three primary manifestations of the one true YHWH-Elohim. We believe that the early Nazarene Israelites instituted this tradition, some say after Y'shua Himself did at the "Last Supper". Ironically it has even found its way into every rabbinical Jewish Passover Seder, even though a majority

of Jewish people are unaware of its true symbolism and message!

We now will remove the middle piece of matzah/unleavened bread from the linen, which represents Y'shua Himself, whose body was broken for us. In Hebrew, the middle of something is it's "*heart*." When we break the middle matzah we recall the broken heart of God for the pain Y'shua endured by taking our sins upon Him at the cross.



**ABBA:** removes middle matzah and holds it up.)

The matzah is a clear picture of Messiah, for like Y'shua it is pierced, bruised, and striped.

**ALL:**

*And he is pierced for our transgressions,  
bruised for our iniquities, the chastisement  
of our peace is on him, and by his stripes  
we are healed. (Isaiah 53:5)*

**ABBA:** (With Matzah lifted.)

*Baruch Atah ADONAI Eloheynu Melech ha  
Olam ha- motze lechem min ha'aretz.*

*Blessed are you ADONAI our Elohim, King  
of the Universe, who brings forth bread  
from the earth.*

We now break this middle matzah in half. The pieces are called the lachma anya, meaning "bread of affliction" and the Afikomen which literally means, "I came!" This is the bread that Y'shua offered to his disciples.

**ALL:**

*I am the bread of life. Your fathers ate the  
manna in the wilderness, and they died.  
This is the bread which comes down out of  
heaven that anyone may eat of it and not*

*die. I am the living bread which came down out of heaven. If anyone eats of this bread, he will live forever. Yes, the bread which I will give for the life of the world is my flesh.” John 6:48-51*

**ABBA:** (Holds up lachma anya) This is the bread of affliction, which our forefathers ate in Egypt.

**All:** “You shall not eat leavened bread with it; seven days you shall eat with it unleavened bread, the bread of affliction (for you came out of the land of Egypt in haste), so that you may remember all the days of your life the day when you came out of the land of Egypt.”

Deuteronomy 16:3



# Afikomen

**ABBA:** The Afikomen is wrapped in a white napkin (wrap Afikomen) and hid away for a ransom. This reminds us of how Y'shua was wrapped in a linen cloth and buried for three days. **Afikomen literally means 'He came'!**



## **ALL:**

*When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Y'shua. This man went to Pilate and asked for the body of Y'shua. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away. Matthew 27:57-60*

<sup>24</sup> *Yes, indeed! I tell you that unless a grain of wheat that falls to the ground dies, it stays just a grain; but if it dies, it produces a big harvest. John 12:24*

## **ABBA:**

All the children must now cover their eyes as we hide the Afikomen.

The Abba now hides the wrapped half of the middle matzah.

Just as Y'shua was hidden in the tomb for three days and three nights, in order to return three days later, so the Afikomen is now hidden, if only for a short time.

**ABBA:**

Just as our Messiah returned from the tomb, and will soon return to us again, the Afikomen will return to complete our Pesach Seder, as our desert.

Let us now share the remaining half of the broken unleavened bread.

Let us follow Y'shua's example.



# Maggid—the Haggadah

At this point, a second cup of wine is poured. The **Cup of Deliverance**, and the youngest child, who by now is bursting with curiosity, asks the time-honored four questions.



The child's questioning triggers one of the most significant Mitzvot of Passover, which is the highlight of the Seder ceremony!



he *Haggadah*, or telling of the story of the Exodus from Egypt. The answer includes a brief review of history, a description of the suffering imposed upon the Israelites, a listing of the plagues visited on the Egyptians, and an enumeration of the miracles performed by the Almighty for the redemption of His people.

# Four Questions

The Youngest:

1. "Why is this night different from all other nights?" "On all other nights we eat either leavened or unleavened bread; why on this night do we eat only matzah which is unleavened bread?"
2. "On all other nights we eat vegetables and herbs of all kinds; why on this night do we eat only bitter herbs?"
3. "On all other nights we never think of dipping herbs in water or in anything else; why on this night do we dip the parsley in salt water and the bitter herbs in charoseth?"
4. "On all other nights we eat either sitting upright or reclining why on this night do we all recline?"



**ABBA:** "I am glad you asked these questions!

Tonight **we** suffer as slaves in the land of Egypt.

Tonight **we** are delivered from the hand of Pharaoh.



Tonight **we** celebrate the victory of G-d as He parts the waters of the Sea of Reeds to allow us to cross over.

Tonight, much different from all other nights,  
**we** become more aware of who **we** are as a  
chosen people, a royal priesthood, called out  
from among the peoples of the earth. For on a  
night such as this, **we** went forth out of Egypt,  
leaving behind our lives as nameless slaves.

On a night such as this **we** rejoiced in our newly found freedom and identity. On a night such as this Messiah Y'shua experienced our pain and passion in the final hours before His crucifixion, which would ultimately lead to our redemption.

Tonight **we** eat history. Tonight **we** share the sorrow as well as the joy of our ancestors, the natural branches of Israel, as we remember what **we** should never forget...



# *WE ONCE WERE SLAVES...BUT NOW WE ARE FREE!!!*

**ABBA:** "Why do we eat only matzah tonight?"  
When Pharaoh let our forefathers go from Egypt they were forced to flee in great haste. They had no time to bake their bread and could not wait for the yeast to rise.

**ABBA:** "Why do we eat bitter herbs tonight?"  
Because our forefathers were slaves in Egypt and their lives were made very bitter.

**ABBA:** "Why do we dip the herbs twice tonight?" We dip the parsley in salt water because it reminds us of the green of springtime and also the tears of our hardships. We dip the bitter herbs in sweet Charoseth to remind us that Passover Haggadah for Believers

in the Messiah Y'shua - our forefathers were able to withstand bitter slavery, because it was sweetened by the hope of freedom.

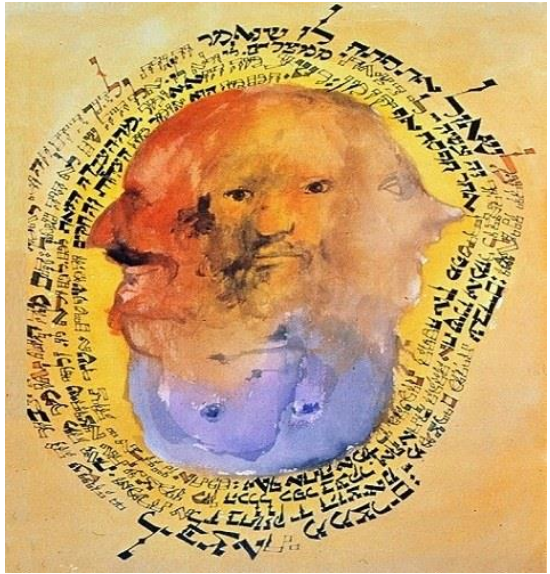
**ABBA:** "Why do we recline at table?"

Because reclining was a sign of a free man long ago, and since our forefathers were freed on this night, we recline at the table. As the Holy Scriptures say, 'so that you will remember the day you left the land of Egypt all the days of your life.' The 'days of your life' means the present world; 'all the days of your life' includes the days of the Messiah." And so, we, who are believers in Messiah, can rejoice that we can keep the Passover in the days of our Messiah, Y'shua. We can rejoice that in His death we have found life. In Messiah's first coming is Passover completed. In His second the final Ingathering, God tabernacling with men!



# Four Sons

The Sages speak of four sons: a wise son, a wicked son, a simple son, and one who is unable to ask.



## **The wise son—what does he say?**

“What are the testimonies, decrees, and ordinances which ADONAI, our G-d, has commanded you?” Therefore explain to him the Pesach offering.

## **The wicked son—what does he say?**

“Of what purpose is this work to you?” (Shemot/Exodus 12:26) “To you,” he says, but not to himself. By excluding himself from the community he has denied the fundamentals of the faith. Therefore, blunt his teeth and tell him: *“It is because of this that ADONAI did so*

*for me when I went forth from Egypt.”*  
(Shemot/Exodus 13:8) “For me,” but not for him—had he been there, he would not have been redeemed.

### **The simple son—what does he say?**

“What is this?” Tell him: *“With a strong hand did ADONAI take us out of Egypt, from the house of bondage”* (Shemot/Exodus 13:14).

### **As for the son who is unable to ask—**

“You shall tell your son on that day, *‘It is because of this that ADONAI did so for me when I went out of Egypt’*” (Shemot/Exodus 13:8).

**ALL:** The Egyptians treated us badly and they made us suffer, and they put hard work upon us.

**ABBA:** We cried out to G-d for help and G-d heard our plea, saw our suffering and responded to our oppression. G-d remembered the Covenant with our ancestors Avraham, Yitz’chak and Ya’akov.

**ALL:** “And ADONAI heard our voice” as it said:  
*“And G-d heard their groaning, and G-d  
remembered His covenant with Avraham,  
Yitz’chak and Ya’akov” (Shemot/Exodus 2:24) .*

**ALL:** ADONAI took us out of Egypt with a strong hand and an outstretched arm, and with a great manifestation, and with signs and wonders. ADONAI took us out of Egypt, not through an angel, not through a seraph and not through a messenger.

**ABBA:** The Holy One, blessed be He, did it in His glory by Himself! Thus it is said, *“In that night I will pass through the land of Egypt, and I will smite every first-born in the land of Egypt, from man to beast, and I will carry out judgments against all the gods of Egypt, I ADONAI”  
(Shemot/Exodus 12:12).*





“I will pass  
through the  
land of  
Egypt,”

**ALL:** I and  
not an  
angel;

“And I will  
smite every  
first-born in  
the land of  
Egypt,”

**ALL:** I and  
not a  
Seraph;

“And I will carry out judgments against all  
the gods of Egypt,”

**ALL:** I and not a messenger;

“I, ADONAI,”

**ALL:** It is I, and none other

# Plagues – Second Cup of Deliverance

**ABBA:** At this time in the Seder we recount the Ten Plagues upon Egypt.

*Baruch atah, ADONAI Eloheinu melech  
ha'olam, borei p'ri hagafen.*

Blessed are You, ADONAI our God, King of the universe, who creates the fruit of the vine.

**ABBA:** The Psalmist said, “My cup overflows.” A full cup symbolizes fullness of joy; but when people turn from God, as Pharaoh did, we can't be full of joy. Therefore, our joy is diminished as we recall the plagues God used for our freedom. We will now dip a finger in the fruit of the vine and place a drop on our plates for each plague. Let's all say them together.

# FET!

# THE PLAGUES ON EGYPT

---

1



## **BLOOD** (7:14-24)

The Nile, along with all of the water in Egypt, turns into blood. But Pharaoh does not let the Israelites go.

2



## **FROGS** (7:25 - 8:15)

Frogs cover the land of Egypt. Pharaoh promises to let the Israelites go, but changes his mind.

3



## **GNATS** (8:16-19)

The dust turns to gnats, which cover the people and animals of Egypt. But Pharaoh does not let the Israelites go.

4



## **FLIES** (8:20-32)

Flies fill the houses and land of Egypt. Pharaoh promises to let the Israelites go, but changes his mind.

5



## **LIVESTOCK** (9:1-7)

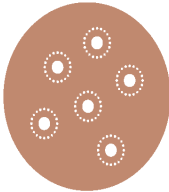
All of the livestock of the Egyptians die. But Pharaoh does not let the Israelites go.

## EXODUS 7-12

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6



### **BOILS** (9:8-12)

Festering boils break out on the Egyptians and their animals. But Pharaoh does not let the Israelites go.

7



### **HAIL** (9:13-35)

Hail strikes down everything in the fields - humans, animals and trees. Pharaoh asks for forgiveness and promises to let the Israelites go, but changes his mind.

8



### **LOCUSTS** (10:1-20)

Locusts devour every tree and plant in the land of Egypt. Pharaoh asks for forgiveness, but does not let the Israelites go.

9



### **DARKNESS** (10:21-29)

Darkness covers the land of Egypt for three days. Pharaoh promises to let the Israelites go, but changes his mind.

10



### **FIRSTBORN** (11:1-10; 12:29-32)

Every firstborn son and firstborn of the cattle in Egypt dies. Pharaoh finally lets the Israelites leave Egypt, only to change his mind and pursue them to the Red Sea.

**ABBA:** When men defy the will of God, they bring pain and suffering upon themselves. Egypt received the judgment of God for defying God's command.

**ALL:** We also know that the plagues demonstrated the defeat of the false gods of Egypt for these gods were meant to protect Egypt from these plagues.

**ABBA:** Because all people are created in God's image, we mourn for the destruction they suffered. We mourn for all, who in turning from ADONAI's ways, reap the sad fruit of destruction and loss.

**ALL:** Truly we can say HalleluYah for the great redemption that ADONAI has wrought on our behalf. For Israel, redemption came at the price of Egypt's firstborn, but for us, the death of the firstborn of all creation, Y'shua.

**ABBA:** Let us bless the Name of the G-d! How great is G-d's goodness to us! For each of His acts of mercy and kindness we declare:

**“Dayenu!”**—“it would have been sufficient.”

*If ADONAI had merely rescued us, but had not cast judgment upon the Egyptians... **Dayenu!***

*If He had merely cast judgment upon the Egyptians, but not upon their gods... **Dayenu!***

*If He had merely cast judgment upon their gods, but had not slain their firstborn... **Dayenu!***

*If He had merely slain their firstborn, but had not given us their wealth... **Dayenu!***

*If He had merely given us their wealth, but had not parted the Sea... **Dayenu!***

*If He had merely parted the Sea, but not led us through on dry ground... **Dayenu!***

*If He had merely led us through on dry ground, but had not drowned our enemies in the waters... **Dayenu!***

*If He had merely drowned our enemies, but had not provided for us in the desert for forty years...*

**Dayenu!**

*If He had merely provided for us in the desert, but had not fed us with manna...* **Dayenu!**

*If He had merely fed us with manna, but had not given us the Sabbath...* **Dayenu!**

*If He had merely given us the Sabbath, but not brought us to Sinai...* **Dayenu!**

*If He had merely brought us to Sinai, but not given us His Torah...* **Dayenu!**

*If He had only given us His Torah, but not led us into the land of Israel...* **Dayenu!**

*If He had only led us into the land of Israel, but not built the Holy Temple for us...* **Dayenu!**

*If He had only built the Holy Temple for us, but not given us Messiah, the Torah made flesh...*

**Dayenu!**

**ABBA:** *But the Holy One, blessed be He, provided all of these blessings for us, and so many more. Blessed are You, ADONAI, for in mercy, You supplied all our needs. You have given us Messiah, and He is sufficient!*

Yeshua

Ayin Vav Shin Yud

יֵשׁוּעַ

HIS very  
Name  
recorded  
upon our  
hand.

Right palm out and  
centered over head.  
Our Affirmation &  
Power of Yeshua's  
Name!

*Raise your Praise!*

"You (YHVH) have also given me  
The Shield of **Your Salvation**;  
**Your Right Hand** has held me up,  
Your Care has made me great." Psalm 18:35

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# Three Ancient Symbols

**ABBA:** The Apostle Paul was a student of Rabbi Gamaliel. Gamaliel taught that lamb, matzah and bitter herbs must be mentioned in order to teach the meaning of Passover. Let us now review these three elements.



**ALL:** The Lamb, (Passover lamb) symbolizes the blood of the paschal lamb used to signify Israelite

homes so that God “passed over” their houses.



**ALL:** The Matzah (unleavened bread) recalls the hasty flight from Egyptian bondage – when the Israelites’

bread was not given sufficient time to rise.

**ABBA:** (Lifts up the remaining matzah from the linen.)

*Baruch ata ADONAI Eloheynu Melech Ha-Olam Asher k'dshanu b'mitz-vo-tav v'itzee-vanu al akhee-lat matzah.*

Blessed are You, ADONAI our God, King of the Universe, Who made us holy with His commands and commanded us to eat unleavened bread.

(Give each person a piece of the top matzah, which they now eat.)

**ABBA:** The Maror (bitter herb) symbolizes the bitterness of life under the Egyptian taskmasters and the bitterness of slavery as we read,



*“The Egyptians compelled the sons of Israel to labor rigorously; and they made their lives bitter with hard labor in mortar and bricks and at all kinds of labor in the field, all their labors which they rigorously imposed on them.” Exodus 1:13-14*

**ABBA:** (Lifts up the marror.)

*Baruch ata Adonai Eloheynu Melech Ha-Olam Asher k'dshanu b'mitz-vo-tav v'itzee-vanu al akhee-lat marror.*

Blessed are You, Lord our God, King of the Universe, Who made us holy with His commands and commanded us to eat the bitter herbs.

(All eat a piece of matzah with marror.)

**ALL:** In every generation, each person should feel as though he or she went forth from Egypt, as our Torah teaches:

*"You shall tell your son on that day,*



*saying,  
'It is  
because  
of what  
the  
LORD  
did for  
me*

*when I came out of Egypt.'" (Exodus 13:8)*

# Charoset - The Mortar of Affliction

**ABBA:** (Holding up charoset.)

This is the symbol of affliction. It reminds us of the labor with which we toiled in Egypt and that we now have rested from our labor. In Messiah, we also have rested from our labor in sanctifying ourselves to God. For through His blood, Messiah Y'shua has done all the work required. (Abba now gives each person a piece of the bottom matzah.)

**ABBA:** During the time of the temple, Rabbi Hillel put matzah and bitter herbs together in the form of a sandwich. He did this in order to fulfill literally the words of the Torah.

**ABBA:**

*“They shall eat the flesh that same night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs.” Exodus 12:8*

**ABBA:** Let us now make our Hillel sandwich and dip it in the charoset. This is the dish that Judas dipped into with Y'shua on the night he betrayed Him.

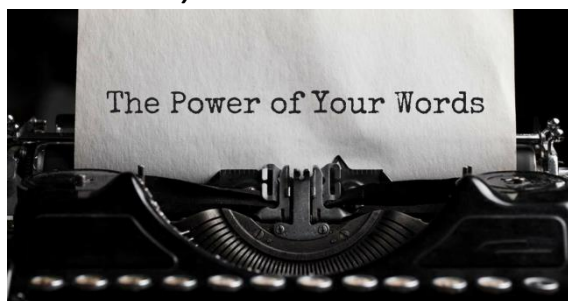


<sup>14</sup> Then one of the Twelve, the one called Y'hudah from K'riot, went to the head cohanim  
<sup>15</sup> and said, "What are you willing to give me if I turn Y'shua over to you?" **They counted out thirty silver coins and gave them to Y'hudah.** <sup>[a]</sup>

<sup>16</sup> From then on he looked for a good opportunity to betray him.

<sup>17</sup> Before the first day for matzah, the talmidim came to Y'shua and asked, "Where do you want us to prepare your Seder?" <sup>18</sup> "Go into the city,

to so-and-so," he replied, "and tell him that the Rabbi says, 'My time is near, my talmidim and I are celebrating Pesach at your house.'" <sup>19</sup> The talmidim did as Y'shua directed and prepared the Seder. <sup>20</sup> When evening came, Y'shua reclined with the twelve talmidim; <sup>21</sup> and as they were eating, he said, "Yes, I tell you that one of you is going to betray me." <sup>22</sup> They became terribly upset and began asking him, one after the other, "Lord, you don't mean me, do you?" <sup>23</sup> He answered, "The one who dips his matzah in the dish with me is the one who will betray me." <sup>24</sup> The Son of Man will die just as the Tanakh says he will; but woe to that man by whom the Son of Man is betrayed! It would have been better for him had he never been born!" <sup>25</sup> Y'hudah, the one who was betraying him, then asked, "Surely, Rabbi, you don't mean me?" He answered, **"The words are yours."** (Matthew 26 14:2)



# Shulchan Orech—the Feast



ENJOY!

## ABBA:

*For I received from ADONAI that which also I delivered to you, that the Lord Y'shua on the night in which he was betrayed took bread. When he had given thanks, he broke it, and said, "Take, eat. This is my body, which is broken for you. Do this in memory of me." (1 Corinthians 11:23-24)*

**ABBA:** The rabbis teach that after the destruction of the Temple, the Afikomen has taken the place of the Lambs that were sacrificed in the Temple and that it is the most important part of the Seder. Its taste should be what you remember from the meal.

This Afikomen symbolizes the ultimate Passover sacrifice, our Messiah Y'shua, who gave His body for the atonement of our sins.

Let us bless ADONAI and eat the Afikomen, for He was, He is, and He will come again! (Says blessing, breaks the bread and gives it to all.)

*Baruch ata ADONAI Eloheynu  
Melech Ha-Olam Ha-Motzee Lechem  
meen Ha-Aretz*

*Blessed are You, ADONAI our God,  
King of the Universe, Who brings  
forth bread from the earth.*

# The Third Cup ~ Redemption | Betrothal



**ABBA:** The third cup symbolizes God's promise of redemption from slavery. It was the cup that Y'shua raised after supper.

**ALL:**

*Likewise, he took the cup after supper, saying, "This cup is the new covenant in my blood, which is poured out for you."  
(Luke 22:20)*

**ABBA:** Y'shua told us that this is a new Covenant, a symbol of His precious blood, by which we are all redeemed.

**ALL:**

*In the same way he also took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me." (1 Corinthians 11:25)*

**ABBA:** Just as the blood of the lamb brought salvation in Egypt, so it is only the atoning blood of Messiah that can provide salvation for Israel in the last days.

**ALL:** We thank You, Abba, that you sent Your only-begotten Son to redeem us from the curse of sin and death, and have entered into Covenant with us who are not worthy. We thank You that by grace, through faith, we have been saved and redeemed from our own Egypt.

**ABBA:**

*Baruch ata ADONAI Eloheynu Melech Ha-Olam Borey P'ree Hagafen  
Blessed are You, ADONAI our God, King of the Universe, Who creates the fruit of the vine. Amen (All drink.)*

# Elijah Cup



Elíyahu Ha Navíe, Elíyahu Ha Tíshbí,  
Elyahu Ha Giladí, Bímherah Yavo Elenu Im  
Mashíach Ben Davíd

Elíjah the Prophet, Elíjah the Tíshbíte,  
Elíjah the Giladíte, May he soon come to us,  
with Mashíach the son of Davíd

**ABBA:**

The place at the table you see with the special cup has been considered the place of Elijah.

It was prophesied that Elijah would return to prepare the way of the Messiah. It is therefore customary to open the door to see if Elijah has come to announce the coming of the Messiah. Although John the Baptist came in the spirit of Elijah and was the forerunner as Y'shua taught, some still see evidence that Elijah will literally come again before Messiah's Return.

*"Behold, I send my messenger, and he will prepare the way before me; and the Lord, whom you seek, will suddenly come to his temple; and the messenger of the covenant, whom you desire, behold, he comes!" says the LORD of Armies. Malachi 3:1*

*"Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the LORD. Malachi 4:5*

Therefore, perhaps we can also open the door to invite Elijah and to say even more importantly, "Even so, come ADONAI -Y'shua."

# Hallel—4<sup>th</sup> Cup

## Psalms of Praise 113-118

**ABBA:** The Cup of Praise symbolizes the last promise by God.

*'Then I will take you for My people, and I will be your God; and you shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.' Exodus 6:7*

**ABBA:** This speaks of the final end time salvation of Israel when ADONAI will

gather the children of Israel again to Himself and be their God.

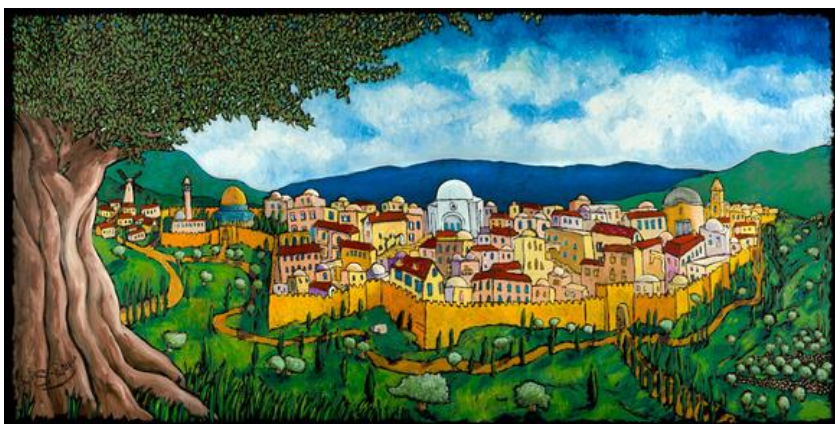


*"So it shall be when all of these things have come upon you, the blessing and the curse which I have set before you, and you call them to mind in all nations where the LORD your God has banished you, and you return to the LORD your God and obey Him with all your heart and soul according to all that I command you today, you and your sons, then the LORD your God will restore you from captivity, and have*

*compassion on you, and will*

*gather you again from all the peoples where the LORD your God has scattered you. If your outcasts are at the ends of the earth, from there the LORD your God will gather you, and from there He will bring you back.*

*The LORD your God will bring you into the land which your fathers possessed, and you shall possess it; and He will prosper you and multiply you more than your fathers. Moreover the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, so that you may live."* Deuteronomy 30:1-6



**ABBA:** In anticipation of the glorious future in God's kingdom when all Israel is saved and we will all sit at one table at the feast in the New Jerusalem and drink this cup with Y'shua, let us stand up and together drink the fourth cup, the Cup of Praise!

*Baruch ata Adonai Eloheynu Melech Ha-Olam Borey P'ree Hagafen.  
Blessed are You, ADONAI our God, King of the Universe, Who creates the fruit of the vine. Amen. (All drink.)*

*Blessed are You, ADONAI our God, King of the universe, Who has provided our needs, both physical and spiritual; Who has provided us with atonement and abundant life in our Messiah Y'shua. Amen.*

## Nirtzah—Acceptance



Having carried out the Seder service properly, we are sure that it has been well received by the Almighty.

We then say

*"Leshanah haba'ah be-rushalayim*

**—Next year in  
Jerusalem!"**